

THE BOYS' BRIGADE - NORTH WEST KENT BATTALION

D.E.A. EXPEDITION COMMITTEE.

BRONZE - MAY 1992.

MEETING POINT Everybody to meet at the following point:-
O.S. Map No. 198
MAP REFERENCE 338180
This is a parking area at a Country Park near Burgess Hill,
Sussex. We will meet at 9 a.m. PROMPT, on Saturday 2nd May 1992.

FOOD and
ACCOMMODATION We shall not be providing either of these. Assessors to make
their own arrangements. It is suggested we all camp at one
place. Plumpton Agricultural College (Map ref. 359136)

TRANSPORT BB/GB Companies are transporting their own participants to the
meeting point.
Total numbers attending are 32 boys and 9 girls in 8 groups.

ASSESSING This will be on the basis of one group of assessors in a car
assessing the same group throughout their expedition.

| <u>GROUP</u> | <u>CAR DRIVER</u> | <u>ASSESSORS</u> |
|--------------|-------------------|------------------------|
| A | D. Thilthorpe | Gill Thilthorpe & Co. |
| B | R. Hardy | S. Vigar, K. Sinden |
| C | M. Baker | C. Phipps, A. Horner |
| D | P. Robus | A. Holmes, K. Tolhurst |
| E | S. Filmer | C. Redgewell, D. Morse |
| F | A. Sheppard | M. Day, D. Tolhurst |
| G | P. Peterson | C. Russell, C. Last |
| H | A. Webber | Debra. |

Assessors who's transport is not being used must make their own
arrangement to the Meeting Point. Any other assessors who do
not have transport to the Meeting Point, please contact Robert
Hardy, who will advise train times.

LOGS These to be received, as per separate list, by Monday 18th May,
1992. Logs to be studied by that Group and returned if
necessary for correction. All logs to be brought with Record
Books to the logs meeting at Roberts, on Wednesday 17th June at
7-30 p.m.