

THE BOYS' BRIGADE - NORTH WEST KENT BATTALION - D.E.A. COMMITTEE.

MAP READING TRAINING WEEKEND. BRONZE LEVEL.

SATURDAY, 7th OCTOBER to SUNDAY, 8th OCTOBER, 1989.

PROGRAMME.

SATURDAY.

08.00 Reception
08.15 Welcome and Introduction
08.45 Classes begin - cover the following before dinner:-
Conventional signs. Map references. Scales. Contours.
Description of ground from Map. Compass work.
12.00 Dinner - 1st sitting.
12.45 Dinner - 2nd sitting.
13.15 Route planning and preparation for Training Expeditions.
(13.50 Assessors Meeting).
15.00 Clothing - altogether in Hall - A.WEBBER.
15.30 Groups leave for Training Expeditions with Assessors.

SUNDAY.

08.00 Recap of Map and Compass in groups and post mortem on
Training Expedition.
08.45 Breakfast - 1st sitting.
09.15 Breakfast - 2nd sitting.
10.00 Service - Altogether in Hall.
10.30 Canteen Break
10.45 Written, oral and practical tests.
12.45 Casualty Code - altogether in Hall - A.FISHWICK.
13.15 Dinner - 1st sitting. Clothing in Groups - in HALL.
14.00 Dinner - 2nd sitting. Clothing in Groups - in HALL.
14.45 Equipment - introduction by M.BAKER.
15.15 Packing a rucksack - in groups.
15.45 Canteen break.
16.00 Test reports in groups.
16.30 Clear up - EVERYBODY.
17.00 Depart.

Note:- All participants must arrive at the Training Weekend with their consent form properly completed and signed.

ROBERT ACTUAL

BRONZE A. A.WEBBER. A.HORNER.

/S.Davies/ 12th Thameside BB.
/J.Burt/ " " "
/C.Jones/ " " "
/P.Maul/ " " "
/M.Sayers/ " " "
/D.Mears/ " " "

BRONZE F. A.HOLMES. A.SHEPPARD.

/D.Glover/ 1st Strood BB.
/A.Terry/ " " "
~~S.Garrick~~ " " "
/M.Bonds/ 1st Ash Green BB.
/N.Webber/ " " "
/P.Longhurst/ " " "

BRONZE B. S.FILMER. C.RUSSELL.

~~R.Jameson~~ 2nd Tonbridge BB.
/R.Saunders/ " " "
/E.Shorter/ " " "
/P.Shorter/ " " "
/T.Jenner/ " " "
/K.Cooper/ 1st Maidstone BB.

BRONZE G. M.SAYER. P.FURSE.

/A.Tottman/ 1st Strood BB.
/A.Hyland/ " " "
/I.Gooch/ " " "
/A.Gooch/ " " "
/A.Knight/ 1st Larkfield BB.
~~A.Smith~~ " " "

BRONZE C. M.BAKER. J.THURGOOD.

~~S.Stillie~~ 1st Larkfield BB.
~~R.Brisson~~ " " "
~~P.Mitchell~~ " " "
/M.Roberts/ 1st West Malling BB.
/M.Jones/ " " "
/M.Collins/ " " "
/B.Hall/ " " "

BRONZE H. K.SINDEN. D.STEVENS.

/G.Breeds/ 1st Minster GB.
/A.Smith/ " " "
/K.Fisher/ " " "
/E.Winter/ " " "
/N.Blanchard/ " " "

BRONZE D. A.GIBSON. C.PHIPPS.

/J.Whittle/ 2nd Strood BB.
/J.Hawley/ " " "
/P.Monck/ " " "
~~S.Wheeler~~ " " "
/D.Heath/ 4th Gravesend BB.
/L.Searle/ " " "

BRONZE J. C.LAST. S.VIGAR.

/L.Gorlove/ 1st Minster GB.
/A.Holsten/ " " "
/A.Durling/ 1st Tonbridge GB.
/E.Gough/ " " "
/A.Ryan/ " " "
/S.Bates/ " " "

BRONZE E. T.BATT. D.MORSE.

/J.Yorke/ 3rd Maidstone BB.
/M.Walker/ " " "
/A.Collis/ " " "
/R.Cox/ 1st East Peckham BB.
/A.Westerman/ " " "
/D.Ridley/ " " "

BRONZE K. J.DANIELS. P.PETERSON.

~~R.Peterson~~ 2nd Maidstone GB.
/H.Fagg/ " " "
/T.Franks/ 1st Maidstone GB.
/M.Woodhams/ " " "
/S.Kember/ 1st Ash Green GB.
/V.Venn/ " " "