

THE BOYS' BRIGADE - NORTH WEST KENT BATTALION - D.E.A. COMMITTEE.

MAP READING TRAINING WEEKEND. BRONZE LEVEL.

SATURDAY, 8th OCTOBER to SUNDAY, 9th OCTOBER, 1988.

THE SEEKERS TRUST - ADDINGTON, KENT.

PROGRAMME.

SATURDAY.

- 08.00 Reception
08.15 Welcome and Introduction
08.45 Classes begin - cover the following before dinner:-
Conventional signs. Map references. Scales. Contours..
Description of ground from map. Compass work.
12.00 Dinner - 1st sitting.
12.45 Dinner - 2nd sitting.
13.15 Route planning and preparation for Training Expeditions.
(13.50 Assessors Meeting).
15.00 Clothing - altogether in Hall - M.SAYER
15.30 Groups leave for Training Expeditions with Assessors.

SUNDAY.

- 08.00 Recap of Map and Compass in groups and post mortem on Training Expedition.
08.45 Breakfast - 1st sitting.
09.15 Breakfast - 2nd sitting.
10.00 Service - altogether in Hall.
10.30 Canteen break.
10.45 Written, oral and practical tests.
12.45 Dinner - 1st sitting. Clothing in groups - in Hall.
13.30 Dinner - 2nd sitting. Clothing in groups - in Hall.
14.15 Casualty Code - altogether in Hall - A.FISHWICK.
14.45 Equipment - introduction by M.BAKER.
15.15 Canteen break.
15.40 Packing a rucksac - in groups.
16.00 Testing reports in groups.
16.30 Clear up - EVERYBODY.
17.00 Depart.

BRONZE A. T. BATT. ROBERT FAYE

✓ D. Brookes 1st Strood BB.
 ✓ M. Chapman " " "
 ✓ I. Jackson " " "
 ✓ I. Kingswood " " "
 ✓ S. Tottman " " "
 ✓ M. Wicker " " "

BRONZE B. A. HOLMES.

✓ A. Thomson 2nd Strood BB.
 ✓ T. Smith " " "
 ✓ R. Dunmore " " "
 ✓ R. Fitchett " " "
 ✓ ~~S. Hughes~~ " " "
 ✓ S. Harmston " " "

BRONZE C. J. DANIELS. S. VIGAR.

✓ P. Cornwall 1st West Malling BB.
 ✓ D. Evenden " " " "
 ✓ S. Field " " " "
 ✓ S. Hollands " " " "
 ✓ S. Reffell " " " "
 ✓ M. Summers " " " "

BRONZE D. M. SAYER. PETER FURSE

✓ R. Blundell 2nd Tonbridge BB.
 ✓ S. Bates " " "
 ✓ P. Clark " " "
 ✓ S. Piper " " "
 ✓ R. Powell " " "
 ✓ T. Aubrey " " "

BRONZE E. H. HARMAN. C. PHIPPS

✓ J. Russell 2nd Gravesend BB.
 ✓ W. Perkins " " "
 ✓ S. Witchell " " "
 ✓ J. Ware 4th Gravesend BB.
 ✓ S. Johnson " " "
 ✓ M. Lingham " " "

BRONZE F. D. POYNTER.

J. Allchin 1st Larkfield BB.
 J. Gillard " " "
 ✓ ~~P. Mitchell~~ " " "
 M. Calvert 1st Maidstone BB.
 J. Wilding " " "

BRONZE G. M. BAKER. D. POYNTER.

✓ ~~D. Friday~~ 1st Maidstone BB.
 ✓ A. Fagg " " "
 ✓ M. Gibson " " "
 ✓ D. Simes " " "
 ✓ D. Tucker " " "
 ✓ P CALVERT " " "
 ✓ J WILDING " " "

BRONZE H. R. COLECHIN.

✓ S. Adams 12th Thameside BB.
 ✓ D. Read " " "
 ✓ G. Dyer " " "
 ✓ R. Gibbs 3rd Maidstone BB.
 ✓ R. Jeffery " " "

BRONZE J. B. GORE. G. HOGAN.

✓ N. Bonds 1st Ash Green BB.
 ✓ D. Webber " " "
 ✓ D. Clark " " "
 ✓ ~~S. Williams~~ 1st Sittingbourne BB.
 ✓ C. Lewis 1st Minster BB..
 ✓ J ALLCHIN 1st LARKFIELD BB
 ✓ J GILLARD " " "

BRONZE K. C. RUSSELL. D. COOKE

✓ J. Corp 2nd Maidstone GB.
 ✓ B. Parfitt " " "
 ✓ L. Trigg " " "
 ✓ J. Woods " " "
 ✓ E. Taylor " " "
 ✓ G. Redfern " " "

BRONZE L. M. BAKER. J. THURGOOD.
K. SIMMONS. D. HARMAN.

✓ D. Wenman 1st Sittingbourne GB.
 ✓ L. Goodsell " " "
 ✓ J. Elavia " " "
 ✓ J. Weller 1st Minster GB.
 ✓ S. Jasnock " " "
 ✓ L. Simmons " " "

BRONZE M. J. POYNTER. P. ROBUS.

✓ M. Austin 1st Tonbridge GB.
 ✓ A. Gray " " "
 ✓ T. Stone " " "
 ✓ C. Moon " " "
 ✓ M. Goodwin " " "

46 BOYS

17 GIRLS

24 ASSESSORS.

87

A FISHACK
 S BROOKER
 N PRICE
 R HARDY