

THE BOYS' BRIGADE - NORTH WEST KENT BATTALION - D.E.A. COMMITTEE.

EXPEDITION TRAINING WEEKEND - BRONZE LEVEL.

SATURDAY 12th - SUNDAY 13th MARCH, 1933.

THE SEEKERS TRUST - ADDINGTON - KENT.

PROGRAMME.

SATURDAY.

0800 Reception
0815 Welcome & Introduction
0820 Map & Compass refresher including Country code
0930 Preparation for night expedition
1045 Canteen break
1100 Stoves - R. COLECHIN - altogether in Hall.
1130 Practical Camp Craft
1200 Practical cooking - including lunch (assessors eat with groups).
1330 Food & Menus - G. MELROSE.
1400 Camp craft summary - in groups
1415 Logs - A. FISHWICK.
1445 - Equipment - in groups.
1515 Hot Meal - GROUPS E, F, G, H.
1545 Hot Meal - GROUPS A, B, C, D.
1600 Groups E, F, G, H leave for night expedition.
1630 Groups A, B, C, D leave for night expedition.

Hot soup or coffee available at end of expedition at Main Hall.

SUNDAY.

0800 Reveille
0815 Cook breakfast in groups and clear up
0845 Staff breakfast
0930 SERVICE
1000 Weather - D. EAST.
1030 Camp hygiene - in groups
1045 Canteen break
1100 Written tests
1200 Lunch - GROUPS E, F, G, H. Oral tests - GROUPS A, B, C, D.
1245 Lunch - GROUPS A, B, C, D. Pral tests - GROUPS E, F, G, H.
1330 Briefing from Assessors and preparation for Expeditions.
Canteen break 1500 - 1515.
1600 Test reports in groups and final briefing from A. PRICE.
1630 Depart.

Note for Assessors - Please bring your Gold Log to the weekend.

ACTUAL WEEKEND

ROBERT

BRONZE A. C. RUSSELL. D. COCKE

- S. Brown 2nd Tonbridge BB.
- S. Bates " " "
- N. Durling " " "
- J. Goodes " " "
- D. Penfold " " "
- D. Tolhurst " " "

BRONZE G. J. DANIELS. *Chris Phipps*

- J. Hatt 1st Minster GB.
- J. Welsh " " "
- A. Blanshard " " "
- G. Foreman " " "
- ~~K. Vines~~ 1st Tonbridge GB.
- ~~S. Piper~~ " " "
- ~~L. Merrin~~ " " "

BRONZE B. A. GIBSON.

- ~~R. Murray~~ 6th Gravesend BB.
- A. Hutchinson " " "
- ~~G. Knight~~ " " "
- T. Mineard " " "
- A. Vesey 12th Thameside BB.
- D. Blake " " "
- W. Figgins " " "

BRONZE H. G. LAST. *K. SINDEN Lisa*

- C. James 1st West Malling GB.
- R. Pinn " " "
- M. Simmons " " "
- A. Colechin " " "
- ~~A. Pettman~~ 1st Maidstone GB
- ~~J. Smith~~ " " "

BRONZE C. R. COLECHIN.

- M. Taylor 2nd Gravesend BB.
- J. Cresswell 2nd Gravesend BB.
- G. Croker " " "
- J. Cranham 4th Gravesend BB.
- J. Searson " " "
- ~~D. Smithurst~~ 1st ~~Borstal~~ BB.

BRONZE J C. LAST *C. Seabrook*

- IC VINES 1ST TONBRIDGE GB.
- S PIPER " " "
- NO L METZAN " " "
- A PETTMAN 1ST MAIDSTONE GB
- J SMITH 1ST MAIDSTONE GB.

BRONZE D. N. FISHWICK.

- M. Andrews 1st Strood BB.
- ~~G. Stoneman~~ " " "
- I. Jackson " " "
- M. Wicker " " "
- S. Tottman " " "
- R. Batelle " " "

BRONZE E. M. BAKER.

- J. Poole 1st East Peckham BB.
- D. Smith " " "
- L. Burford " " "
- N. Chewter " " "
- J. Eastwood 1st West Malling BB.
- G. Jackson " " "

BRONZE F. H. HARMAN. G. MELROSE.

- I. Davis 1st Maidstone BB.
- A. Sargent " " "
- R. Scadden " " "
- K. Tooth 3rd Maidstone BB.
- M. Kumar 6th Gravesend BB.
- L. Fishwick " " "