

THE BOYS' BRIGADE - NORTH WEST KENT BATTALION - D.E.A. COMMITTEE.

BRONZE - MAY 1986.

- MEETING POINT - Everybody to meet at the following point:-
O.S. Map No. 198.
MAP REFERENCE 338180.
This is a parking area at a Country Park near Burgess Hill, Sussex and we will meet at 9 a.m.
PROMPT, on Saturday 3rd May, 1986.
- FOOD and ACCOMMODATION - We shall not be providing either of these. Assessors to make their own arrangements. It is suggested we all camp at one place - Plumpton Race Course (M.R. 361155).
- TRANSPORT - BB/GB Companies are transporting their own to the Meeting point.
Total numbers attending are 47 boys and girls in 9 groups.
- ASSESSING. - This will be on the basis of one group of Assessors in a car assessing the same group throughout their expedition.
The cars used will be:- P.ROBUS, A.FISHWICK, D.THILTHORPE, D.HARMAN, A.HOLMES, J.DANIELS, A.PRICE, R.COLECHIN, M.WATTS, R.HARDY.
They will be accompanied by other assessors who will make their own way to the Meeting point and go from there. Any other Assessors who do not have transport to the Meeting point, please contact Robert.
- LOGS. - These to be received, as per separate list, by Monday, 19th May, 1986, and then studied, returned if necessary for correction and brought, together with Record Books, to the Meeting at Alan Fishwick's house, 331 Queens Road, Maidstone, on Wednesday 4th June, at 7.30 p.m.