

THE BOYS' BRIGADE - NORTH WEST KENT BATTALION - D.E.A. COMMITTEE.

MAP READING TRAINING WEEKEND. BRONZE LEVEL.

SATURDAY, 1st OCTOBER to SUNDAY 2nd OCTOBER, 1983.

THE SEEKERS TRUST - ADDINGTON, KENT.

PROGRAMME.

SATURDAY.

- 08.00 Reception
- 08.15 Welcome & Introduction
- 08.45 Classes begin - cover the following before dinner:-
Conventional signs. Map references. Scales. Contours.
Description of ground from map. Compass work.
- 12.00 Dinner - Girls
- 12.45 Dinner - Boys.
- After dinner - Route planning and preparation for Training Expeditions.
- 14.45 Girls leave for Training Expedition with Assessors.
- 15.15 Boys leave for Training Expedition with Assessors.

SUNDAY.

- 08.00 Recap of map and compass in groups
- 08.45 Breakfast - Girls
- 09.15 Breakfast - Boys
- 10.00 Service - altogether in Hall.
- 10.30 Canteen break
- 10.45 Written, oral and practical tests
- 12.45 Dinner - Girls. Boys - Clothing in groups - in Hall
- 13.30 Dinner - Boys. Girls - Clothing in groups - in Hall
- 14.15 Casualty Code - altogether in Hall - A.Fishwick
- 14.45 Equipment - in groups
- 15.15 Canteen break
- 15.40 Packing a rucksack - in groups
- 16.00 Test Reports in groups
- 16.30 Clear up - EVERYBODY.
- 17.00 Depart.

BRONZE A. DAVID GODDARD. CHRIS PINN.

✓ C. Anderson	1st Larkfield	BB
✓ P. James	"	"
✓ V. James	"	"
✓ C. Phipps	"	"
W. Ross	"	"
✓ J. West	"	"
✓ P. Wood.	"	"

BRONZE F. STEPHEN LODGE. MARK HOLLANDS.

✓ R. Copeland	2nd Strood,	BB.
✓ G. Fitchett	"	"
✓ A. Shephard	"	"
✓ R. Singleton	"	"
✓ M. Eather	1st Gillingham	BB.
✓ D. McInnis	"	"

BRONZE B. JAMES HAMILTON. ~~SEAN BURRIDGE~~
TIM DANIELS.

✓ G. Grant	3rd Maidstone	BB.
✓ S. Mitchell	"	"
✓ K. Stanton	"	"
✓ M. Chalk	12th Thameside	BB
✓ B. Cross D. CLOVER	"	"
✓ I. Paterson A. LEY	"	"

BRONZE G. JANE DANIELS. CHRIS RUSSELL.

✓ G. Austen	1st Minster	GB.
✓ A. Jeffrey	"	"
✓ M. Menzies	"	"
✓ S. Jacks	1st Gillingham	GB.
S. Jacks	"	"
L. Lewis	"	"

BRONZE C. BERNARD GORE. ANTHONY HOLMES.

✓ O. Filmer	3rd Maidstone	BB.
✓ M. Goggin	"	"
W. Goggin	12th Thameside	BB.
A. Day	"	"
✓ M. Day	2nd Gravesend	BB.
✓ D. Stephens	"	"
✓ J. Broadfoot	6th Gravesend	BB.

BRONZE H. ~~SEAN BURRIDGE~~ GAIL SAVELL.

✓ P. Harden	2nd Maidstone	GB.
✓ J. Humphries	"	"
S. Matthews	"	"
✓ L. Harrison	1st Maidstone	GB.
✓ S. Pettman	"	"
✓ M. Trott	"	"
✓ G. Chalaye	Snodland Rangers	"
S. Matthews	"	"

BRONZE D. ANDY GIBSON. MARK WATTS.

✓ T. Bishop	1st Maidstone	BB.
✓ D. Cooke	"	"
✓ E. Giuralarocca	"	"
B. Hedderman	"	"
✓ J. Mathews	"	"
✓ A. Wilkinson	"	"

BRONZE J. BEV HICKLIN. DARREL HARMAN.

✓ H. Cox	1st Maidstone	GB.
✓ A. Young	"	"
✓ A. Eves	2nd Maidstone	GB.
✓ W. Ransome	"	"
✓ L. Sergeantson	"	"
✓ H. Stephens	"	"

BRONZE E. DAVID LODGE. DAVID POYNTER.

✓ B. Bacon	1st Maidstone	BB.
M. Dalrymple	"	"
✓ N. King	"	"
✓ G. Le Fèvre	"	"
✓ D. Cunningham	1st West Malling	BB.
✓ G. Martin	"	"

ASSESSORS IN TRAINING. R. COLECHIN. S. BROOKES.
A. WEBBER.

(Janette Bonsels
Trevor Guyler ✓
Sarah Polhill ✓
Fiona Stephens ✓
Joanna Wolfe ✓
Susan Young. ✓