

THE BOYS' BRIGADE - NORTH WEST KENT BATTALION - D.E.A. COMMITTEE.

BRONZE - MAY 1982.

MEETING
POINT.

- Everybody to meet at the following point:-
O.S. MAP No. 198.
MAP REFERENCE 338180
This is a parking area at a Country Park near
Burgess Hill, Sussex and we will meet at
9 a.m. PROMPT on Saturday, 1st May, 1982.

FOOD &
ACCOMMODATION.

- We shall not be providing either of these.
Assessors to make their own arrangements. It
is suggested we all camp at one place - Plumpton
Race Course (M.R.361155).

TRANSPORT

- BB/GB Companies are transporting their own to the
meeting point.
Total numbers attending are 68 boys and girls in
12 groups.

ASSESSING

- This will be on the basis of one group of
Assessors in a car assessing the same group
throughout their expedition.
The cars used will be:- T.Stone, G.Melrose,
A.Marshall, A.Gibson, A.Price, R.Hardy, S.Lodge,
J.Kelly, D.Thilthorpe, A.Webber, J.Weet,
R.Colechin, A.Fishwick.
They will be accompanied by other assessors who
will make their own way to the Meeting point and
go from there. Any other Assessor who does not
have transport to the meeting point please
contact Robert.

LOGS

- These to be received, as per separate list, by
Monday, 17th May, 1982, and then studied, returned
if necessary for correction, and brought, together
with Record Books, to the Meeting at Alan Fishwick's
house, 331 Queens Road, Maidstone, on Wednesday,
2nd June at 7.30 p.m.