

THE BOYS' BRIGADE.

NORTH WEST KENT BATTALION.

D.E.A. COMMITTEE.

MAP READING TRAINING WEEKEND.

BRONZE LEVEL.

Saturday, 21st October, 1978

to

Sunday, 22nd October, 1978.

SNODLAND YOUTH CLUB.

STAFF.

| | |
|--------------------------------|-----------------|
| Expedition Organiser | - P.UNDERHILL. |
| Assistand Expedition Organiser | - R.HARDY. |
| Quartermaster | - P.CHENEY. |
| i/c Routes | - D.THILTHORPE. |

INSTRUCTORS.

| | |
|--------------|------------|
| Ames, P. | Moore, S. |
| Barclay, G. | Morse, A. |
| Buckley, P. | Moss, J. |
| Cheney, S. | Norton S. |
| Fisher, P. | Price, A. |
| Francis, J. | Sayer, H. |
| Francis, K. | Steel, G. |
| Furniss, R. | Stone, T. |
| Hamilton, J. | Walker, S. |
| Hicklin, B. | Webber, A. |
| Marshall C. | |
| Melrose G. | |

Bronze A. M. Sayer. P. Cheney.

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| Hopper, Susan | 1st Maidstone GB. |
| Collings, Beverley | 2nd " " |
| Daniels, Jane | 2nd " " |
| Humphries, Susan | 2nd " " |
| Hunter, Tracy | 2nd " " |
| Smyth, Natalie | 1st Nettlestead GB. |

Bronze B. A. Webber. A. Morse.

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| Fishwick, Helen | 2nd Maidstone GB. |
| Ord, Sandra | 2nd " " |
| Savell, Gail | 2nd " " |
| Gould, Linda | Weaving Rangers |
| Horwood, Tania | " " |
| Peachey, Sarah | " " |

Bronze C. J. Hamilton.

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| Barclay, Ralph | 1st West Malling BB. |
| Field, Andrew | " " " " |
| Finch, David | " " " " |
| Palmer, Roy | " " " " |
| Poynter, David | " " " " |
| Sunderland, David | " " " " |

Bronze D. K. Francis. J. Francis.

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| Brown, Mark | 1st West Malling BB. |
| Francis, Michael | " " " " |
| Piper, Mark | " " " " |
| Burbridge, Peter | 1st Maidstone BB. |
| Fielder, Stephen | " " " " |
| Goddard, David | " " " " |

Bronze E. S. Walker. P. Buckley.

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| Fisher, Nigel | 4th Gravesend BB. |
| Guyler, Paul | " " " |
| Banfield, David | 6th Gravesend BB. |
| Dolan, Martin | " " " |
| Pettitt, Alan | " " " |
| Shepherd, Mark | " " " |

Bronze F. G. Steel. S. Cheney.

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| Leach, Martin, | 1st Maidstone | BB. |
| Smith, Andrew, | " " | " |
| Vicar, Richard | " " | " |
| Daly, Nicholas | 3rd Maidstone | BB. |
| Divison, Jeffrey, | " " | " |

Bronze G. G. Melrose. P. Fisher.

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| Crisp, Ian | 3rd Maidstone | BB. |
| Mitchell, Paul | " " | " |
| Ruler, David | " " | " |
| Seabrook, Martin | " " | " |
| Stocker, Stephen | " " | " |

Bronze H. A. Price.

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| Horman, Nigel | 1st Gillingham | BB. |
| Matthews, Bobby | " " | " |
| Munday, David | " " | " |
| Smith, Ian (| " " | " |

Bronze J. R. Furniss. T. Stone.

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| Bennett, Philip | 1st Gillingham | BB. |
| Heather, Steven | " " | " |
| Lake, Richard | " " | " |
| Milbourn, Bill | " " | " |
| Paley, Peter | " " | " |

PROGRAMME - BRONZE.

- SATURDAY - 0745 Reception.
0800 Welcome & Introduction.
0830 Classes begin - cover the following
before lunch:-
Conventional signs, Map references, Scale,
Contours, Description of ground from
Map. Route planning.
- Break for
Canteen 1015.
- 1200 Lunch.
1245 Briefing for Night Expedition.
Preparation for Night Expedition.
1345 Compass Work.)Most
Setting the Map.)instructi(
Practical expedition with)should be
Instructors.)given to group
(whilst out walking
(with instructors.
1700 Supper.
1745 Leave for Night Expedition.
Assessors to accompany group on one
stage during the evening.
- SUNDAY. 0900 Breakfast
0930 Instructors discuss night expedition
with groups **
1000 Service - A. PRICE.
1030 Canteen Break.
1100 Written Test.
1200 Oral & Practical Tests.
1300 Lunch.
1400 Introduction to Clothing - G. STEEL.
1500 Expeditions in Snowdonia - C. MARSHALL.
1600 Tea & Canteen Break.
1630 Results & signing of Record Books. (
Clearing up.
1700 Depart.

** Instructors should use this period to find out any difficulties in Map Reading as well as finding out what went wrong (if anything).